Moko Jumbie 'mingles memory and longing'

Tweet



T&T-American filmmaker Vashti Anderson's film Moko Jumbie will have its T&T premiere on September 23 during the T&T Film Festival. The annual festival runs September 19-26 this year at various venues

Exploring the old family estate by the sea in south Trinidad, Asha finds her Uncle Jagessar lamenting the state of the lemons.

Often, though, he's more profound.

"Anything that can happen does happen," he tells her, philosophising about parallel universes.

Sometimes those universes seem to overlap in Moko Jumbie, an oblique, dreamlike film, where the everyday life of a sleepy, remote village can encompass

unexpected drama and romance and even

Asha (played by Vanna Ginod) grew up in England and has fond memories of coming to stay in this house as a child, when her garangerials were alive. But ea, and her aunt Mary (Sharda Maharal), who now lives in the house alone, is guarded and suspicious. She teaches Asha what wars her not to stay too far from hour wars her not to stay too far from hour wars her not to stay too far from hour teals her who she shouldn't speak to. She reads what the considers suitable literature—Jane Austen—For the engliptions: Children, but her manner is

Asha smiles at the old family photos, and is thilled when her aunt gives her one of her grandmother's necklaces, brought from India many years ago, She's fascinated when she sees the boy next door, Roger, catching crabs in the road. She enjoys her short, unplanned meetings with uncle Jagessar (Dinesh Maharaj) and his reminiscing about what she too thinks of as the good old daws.

But her nostalgia doesn't last for long when aum Kany's beloved stand of smily lewellery is stoken. Her aunt bemoans the state of the country, and the fact that "we Indiana and they Africana always fighting"—but she constantly warns Asha not to have anything to do with the black people who are her tenants in the ramshackle old house across the road. They're criminals, she says—and don't eat or drink anything that the woman of the house, Gloria, gives you.

Towards the end of Moko Jumbie there are abrupt, brief indications that the

country as a whole is in an equally precarious, hostile state

But sometimes the viewer—like Ashacan't tell what's real and what isn't. She sees visions; sometimes other peoples them too, but a other times she can't tell thinking uncle Jagessar can't say what it means when she sees the moke jumble. One thing is clear, though: the Trinidad of the richidhood on longer exists, and whether or not her cousti means it whether or not her cousti means it

Still, in her city-girf makeup and fashionable boots, Asha can still enjoy some of the simple pleasures that remain: the view of the sea from the cliff; the village single-pan steelband for which Roger plays, practising under a tree at night; dancing to soca with Roger in the village rumshop. There are some beautiful images from all these scenes, and others, even those that are listrally hauntino.

It's with her uncle and with Roger (Jørenn) Thomas) that Asha is happlest—much to the disapproval of her aunt. Now there's mystery and even an air of menace; touches of tragedy, and other changes that have cast a shadow over the place that once meant 'family' to her. But unlike her aunt, she's still open to new poople her aunt, she's still open to new poople take a chance on trust in a common humanity.

Trinidadian-American director Vashti Anderson's story—some of it autobiographical—mingles memory and longing, the real and the imagined, in this elliptical story of family, race, class and the quest for home.

The T&T Film Festival (TTFF) celebrates films from and about the Caribbean and its diaspora, as well as from world cinema, through an annual festival and year-round screenings.

In addition, the TTFF seeks to facilitate the growth of Caribbean cinema by offering a wide-ranging industry programme and networking opportunities. Programme and networking opportunities leading sponsorship by BBTT and the Ministry of Community Development, Culture and the Arts; supporting sponsorship by the Inter-American Development Bark and UN Women; and Bank.

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